

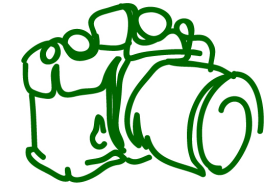
Marshall Area Fine Arts Council  
**Celebrating 150 Years  
in Lyon County**

**2020 Annual Photography  
Competition and Exhibit**

Categories

Town and Country  
and  
Transportation

**August 18-November 6, 2020**



Marshall Area Fine Arts Council

**Marshall Area Fine Arts Council**

109 N 3rd Street • PO Box 531  
Marshall MN 56258  
507-532-5463 •  
www.mafac.net  
mafac.arts@gmail.com

Hours  
Tuesdays-Fridays  
12 noon-5:30 p.m.



**MAFAC 19<sup>th</sup> Annual  
Photography Competition  
and Exhibit**

**August 18-November 6, 2020**

**Important Dates**

- ◆ Registration and Delivery Deadline: **Friday, August 14** by 2pm. Be sure to check for compatibility with the MAFAC hanging system.
- ◆ Exhibit Opens: **Tuesday, August 18** at 12 noon.
- ◆ People's Choice Voting: **Tuesday, August 18** to **Friday, September 18**.
- ◆ Awards Presentations: **Thursday, September 24** from 5 to 6:30 pm at the MAFAC Arts Center. Participants and the public are invited.
- ◆ Exhibit Closes: **Friday, November 6** 5:30 p.m.
- ◆ Pick up entries on or after **Tuesday, November 10**.
- ◆ Photos not picked up by **Tuesday, November 17** become the property of MAFAC.



This activity is made possible in part by the voters of Minnesota through a grant from the Southwest Minnesota Arts Council, thanks to a legislative appropriation from the arts and cultural heritage fund.

Back of Registration Form  
**WAIVER OF CLAIMS**

In consideration for Marshall Area Fine Arts Council providing a forum in which to display photography work I, \_\_\_\_\_, hereby waive any claim against Marshall Area Fine Arts Council, its members, directors, or officers for any loss suffered as result of damage to or theft of my works entered in MAFAC Photography Competition and Exhibit. These photographs will be submitted ready for hanging as stated in the Entry Rules, to be displayed in the Marshall Area Fine Arts Council Arts Center from the period, at a minimum of August 18 through November 6, 2020. I hereby release Marshall Area Fine Arts Council from any and all damages, claims, and causes of action arising out of or related to the actions of Marshall Area Fine Arts Council whether negligent or not, prior to, during, and after the exhibition.

Signature

# Celebrating 150 Years in Lyon County

## 2020 Entry Categories

### TOWN AND COUNTRY

Images related to town or country living.

### TRANSPORTATION

Images related to traversing Lyon County for work or pleasure.

*People's Choice Award is selected by Art Center visitors, who are welcome to stop by the Arts Center and cast one vote a day.*

## Judging Criteria

Creativity • Technical Merit  
Composition • Presentation  
Adherence to Category Description

## Competition Awards

Best of Show..... \$50  
1st Place Each Theme ..... \$40  
2nd Place Each Theme..... \$25  
People's Choice Award..... \$20

# Entry Rules

- ◆ Each photographer agrees to follow the rules and guidelines as outlined.
- ◆ Nonrefundable entry fee. \$15 for one entry or \$25 for two entries.
- ◆ Limit of two entries per person. Both may be in the same category. Entries must be registered by August 14 by 2 p.m. and images must be taken within Lyon County and within the last 2 years.
- ◆ All photographs must be ready for hanging. All entries must have a compatible hanging structure to MAFAC's hanging system, such as wire or sawtooth hanger. Compatibility can be verified when entries are submitted.
- ◆ Entries that do not meet entry rules and submission requirements will be disqualified from voting.
- ◆ Traditional black/white or color. Work produced by digital cameras or digitally manipulated photos will be accepted.
- ◆ **Size restrictions:**
  - Photo image—minimum 8" x 10" or 80 sq. in.
  - Finished work (including frame)—maximum 16" x 20" or 320 sq. in.
- ◆ Matting, if used, must be black, cream or white.
- ◆ Works from previous MAFAC photography competitions are not eligible.
- ◆ Photographers must be 14 years or older.
- ◆ Photos are not eligible if used for class assignment or with instructor assistance.
- ◆ A copy of the completed registration form must be attached to the back of each entry. That includes the photographer's name, address, phone number, email address, photograph title, and entry category.
- ◆ Photographs must be left up during the entire exhibit.
- ◆ Each photographer will complete the MAFAC Waiver of Claims form. MAFAC assumes no liability for photos. Photos may be offered for sale by completing the MAFAC Artist Consignment Agreement.
- ◆ By entering this competition the individual has given permission that his/her photo may be used on all MAFAC promotion materials.
- ◆ MAFAC continues to abide by the CDC rules and recommendations for visitor health and safety.

Registration form, entry fee and images must be delivered to MAFAC, PO Box 531, 109 N 3rd St, Marshall MN 56258 by 2 pm Friday, August 14, 2020 .

**Limit two entries. Both may be in one category.**

MAFAC 2020 Annual  
Photography Competition and Exhibit  
REGISTRATION FORM  
One entry \$15 • Two entries \$25 is enclosed

..... Entry 1 .....

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Title \_\_\_\_\_

*Theme*

Town and Country       Transportation

..... Entry 2 .....

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Title \_\_\_\_\_

*Theme*

Town and Country       Transportation

.....

Be sure to complete the Waiver of Claims on the back of this entry form. Entries without a signed Waiver will not be accepted into the competition and exhibit.