

# VOICES

~ May – June, 2007 ~

THE PUBLICATION OF THE SOUTHWEST MINNESOTA ARTS & HUMANITIES COUNCIL, INC.

## *Announcing the New 2007-2008 SMAHC Grant Deadlines!*

### Art Project Grants

**Round 1: August 1, 2007**

(earliest project start date: Oct. 15, 2007 or after)

**Round 2: February 1, 2008**

(earliest project start date: Apr. 15, 2008 or after)

### Arts in Education & Communities Grants

**Round 1: October 1, 2007**

(earliest project start date: Dec. 1, 2007 or after)

**Round 2: April 1, 2008**

(earliest project start date: June 1, 2008 or after)

### Individual Artist Development & Career Grants & Prairie Star/Disciple Awards

**March 1, 2008**

(earliest project start date: May 1, 2008 or after)

### Local Arts Development Grants

**Round 1: August 1, 2007**

(earliest project start date: Oct. 15, 2007 or after)

**Round 2: February 1, 2008**

(earliest project start date: Apr. 15, 2008 or after)

### Individual Artist Study Grants

**Round 1: October 1, 2007**

(earliest project start date: Dec. 1, 2007 or after)

**Round 2: April 1, 2008**

(earliest project start date: June 1, 2008 or after)

### Arts Challenge Grants

**Round 1: September 4, 2007:** (start: Oct. 1, 2007 or after)

**Round 2: January 2, 2008** (start: Feb. 1, 2008 or after)

**\*\*Round 3: April 1, 2008 (if funds are available)**

**ONGOING: Arts Organization Networking and Training Grants & Cultural Bank Insurance**

All applications and guidelines can be viewed and downloaded on our website at [www.smahc.org](http://www.smahc.org)

## **SMAHC Awards \$17,500 in Grants to Regional Artists**

*We are very pleased to announce the 2007 recipients of SMAHC Individual Artist Grants.*

### Career Grants

- Colleen Frey, Appleton, musician
- Karl (Bill) Gossman, New London, clay artist
- Nan Karr Kaufenberg, Redwood Falls, printmaker
- Adrian Louis, Marshall, poet/author
- Andrew Nordin, New London, painter/sculptor
- Nancy Paddock, Litchfield, author

### Development Grants

- Kristi Link Fernholz, Appleton, photographer
- Erik B. Gran, Silver Lake, painter
- Shayann Hoffer, New London, painter
- Carol Lundeen, Dassel, painter, pen & ink artist
- Peter Schmidt, Marshall, painter

## *Introducing the 2007 SMAHC Prairie Star and Prairie Disciple!*



### **2007 Prairie Star Daniel Rieppel**

Dr. Daniel Rieppel of Cottonwood is an internationally accomplished and extremely talented classical pianist, as well as being the conductor of the SW MN Orchestra. Please read more about Dan in an upcoming issue of VOICES.



### **2007 Prairie Disciple Bob Whitney**

Robert Whitney lives in Willmar and owns and operates Whitney Music. He is a promoter, teacher, and advocate for the arts in our region. Please read more about Bob in an upcoming issue of VOICES.



### ***In This Issue...***

|   |     |
|---|-----|
| SMAHC Art Project Awards/ Ask Greta ..... | 2   |
| Advocacy Day Report and Photos.....       | 3   |
| May/June Calendar .....                   | 4-5 |
| Calendar and Opportunities.....           | 6-7 |
| Studio Hop.....                           | 7   |
| New and Renewing Members .....            | 8   |

Please Save the Date of OCT. 13th, 2007 for the SMAHC ANNUAL CELEBRATION at the Marshall Golf Club. Have fun *and* support the arts! Please don't miss this wonderful event!

# News / Columns

## SMAHC Grants Awarded total \$49,051 to SW MN Organizations!

We are proud to announce the most recent recipients of the SMAHC Art Project Grants and Local Arts Development grants which total **\$49,051 for Southwest Minnesota Arts Organizations!**

### **Congratulations to the following organizations:**

**Hendricks Syttende Mai Committee, Hendricks**, in the amount of \$1450 for a *community production during the Syttende Mai Celebrations*.

**Prairie Arts Chorale, SW MN**, in the amount of \$2500 for their *"American Soundscape" concerts*

**Marshall Area Fine Arts Council, Marshall**, in the amount of \$4250 for their *Visual Arts Exhibit Series*

**Pipestone Civil War Days Committee, Pipestone**, in the amount of \$4750 for the *Pipestone Civil War Days Performances 2008*

**Marshall Area Stage Company, Marshall**, in the amount of \$3824 for their production of the musical *Grease*

**The Meander Art Crawl, Upper MN River Valley**, in the amount of \$4500 for the *Meander Art Crawl Studio Tour*

**The Calumet Players, Pipestone**, in the amount of \$1200 for their production of *Let's Murder Marsha*

**Crow River Arts, Hutchinson**, in the amount of \$1042 for their *Visual Arts Exhibits*

**Friends of the Orchestra, SW MN**, in the amount of \$2850 for the SW MN Orchestra's *An American Music Tribute Concert*

**Prairie Oasis Players, Slayton**, in the amount of \$3725 for their performance of *Once Upon a Mattress*

**Adrian Community Education, Adrian**, in the amount of \$4000 for their community theatre production of *Disney's High School Musical*

**Luverne Area Community Foundation, Luverne**, in the amount of \$1000 for the *Rock County WWII Veterans Interview Project*

**Cultural Awareness Organization, Worthington**, in the amount of \$4750 for the *Worthington International Festival*

**Willmar Area Arts Council, Willmar**, in the amount of \$4750 for the *Celebrate Art! Celebrate Coffee! Festival*

**Jackson County Library, Jackson**, in the amount of \$460 for the *Treasure Village Theater Performance*

**Crow River Area Youth Orchestra, Hutchinson Area**, in the amount of \$2013 to purchase new instruments

**Friends of the Auditorium, Worthington**, in the amount of \$1987 for technical development

The **next deadline** for Art Projects and Local Arts Development Grants is **August 1, 2007** for projects beginning October 15, 2007 or later. Need help filling out an application? Come to a free grant writing workshop at the SMAHC office on June 20th from 4-6 p.m. RSVP: 800-622-5284

## "Ask Greta"

When sorting through some of the questions that applicants have asked us over the years, we've decided to include some information and an answer to a question concerning non-profit organization status. In some cases many of our applicants and/or grant writers are not completely familiar with the world of non-profits. There can be a lot of jargon to sort through, especially if you already have a busy life like many of us do! Sometimes volunteers who join a non-profit or informal community group find themselves doing grant writing for the first time. It can be a difficult undertaking, but we are here to help!

### **Can our group apply for a grant, or do we need a fiscal agent?**

*Greta says*, "A group can apply directly for grants from SMAHC if they have been classified by the IRS as a 501(c)(3) tax exempt organization. This requires having a board of directors, having by-laws for the organization, having current articles of incorporation on file with the State of Minnesota and a letter from the IRS stating that they have been classified as a 501(c)(3) tax exempt organization. If your group meets those requirements, you can apply for a grant without using a fiscal agent and SMAHC will write out the checks directly to your organization. On the other hand, if you have a community group which gets together regularly and has a name, a mission, a board of directors, and basically meets the requirements listed above, but does not have its 501(c)(3) tax-exempt status letter, you would have to apply to SMAHC using a fiscal agent. The fiscal agent would have to be an official non-profit organization or unit of government and would be responsible for the completion of the project and for proper management of grant funds. SMAHC also asks for a copy of a signed agreement between the applicant and its fiscal agent to be submitted with a grant request. Grant checks are issued to the fiscal agent. Please feel free to call the office with any questions you might have about non-profit organization status and applying for a SMAHC grant. See below for some information about a very helpful resource.

### **The Minnesota Council for Nonprofits**

The Minnesota Council for Nonprofits has some excellent resources for nonprofit organizations and for individuals thinking about forming a nonprofit organization. Some of the topics covered on their website are:

- How to start a nonprofit
- Steps to becoming a nonprofit
- Checklist of forms, Publications and Fees
- Templates of samples of Articles of Incorporation and By-laws
- Nonprofit FAQs

The MCN also provides workshops and seminars for nonprofits on a wide variety of topics. Check out their website and avail yourself to some of these excellent resources. The website address is [mncn.org](http://mncn.org)

# News

## ADVOCACY DAY—2007

Over 500 arts advocates from around the state came to the State Capitol on Thursday, March 8th for Arts Advocacy Day 2007. Arts advocates from the SMAHC region who attended were Dennis Hansen, Paul Jones, Mary Ann Yseth, Jeff Jones, (all from Pipestone), Ben Vander Kooi, Jr. (Luverne), Rita Carrera (Marshall), Luke & Allison Geiger, and Nancy Geiger (Willmar). SMAHC Board Members, included Linda Grong (Marshall), Cathy Peterson (Windom) and Bronwyn Jones (Pipestone). SMAHC staff members included Charles Carrera and Greta Murray.



*Ben Vander Kooi, Jr. and his team meet with Sen. Vickerman*

The day began at the History Center Auditorium with registration and an Advocacy Class for new attendees. After that session, there was an Advocacy Seminar for all attendees. We heard some brief but very stirring speeches from leading legislators on the importance of funding the arts in Minnesota. After this inspiring session, we met up with our teams and walked to the capital to begin meeting with our senators and representatives.

The primary message of the day was "Restore arts funding to \$14 million per year." The secondary message was "Include the arts in any sales tax dedication bill." It was a great day for all who attended. But there is still more we all can do. There is a website that you can use

to write your state representative or senator. You don't need to know their name or even what district you live in. Your letter will be forwarded based on the address information you provide. Please take the time to write a letter and ask for their support in fully funding the arts in Minnesota. Give it a try! The website address is: <http://capwiz.com/artsusa/mn>



*Above: Rep. Doug Magnus meets with constituents from his district.*



*Above: Cathy Peterson meets with Rep. Rod Hamilton.*



*Above From Left: Luke and Allison Geiger, Nancy Geiger, Rep. Kyle Koenen and Greta Murray*

*Below from Left: Nancy Geiger, Dennis Hansen, Luke Geiger, Rep. Dean Urdahl and Allison Geiger*



*Right Above: Luke and Allison Geiger, Nance Geiger, Sen. Steve Dille and Greta Murray.*

*Right: Team "K" takes a break for lunch in the Capital lunchroom.*

*Left: Mary Ann Yseth, Paul Johnson, and Jeff & Bronwyn Jones meet in Sen. Vickerman's office.*



# May/June Calendar

**Tokheim Stoneware** Open House, May 3rd, 2:00 - 8:00 PM, May 4th, 10:00 AM to 8:00 PM, and May 5th, 10:00 AM to 8:00 PM; 2057 361st Avenue, **Dawson**;

**Clay Coyote Pottery Spring Open House**, Normal gallery hours are Monday through Saturday 10-5 and Sundays noon to 4, 17614 240th St. Hutchinson; for more information, email: Betsy or Tom at [claypot@hutchtel.net](mailto:claypot@hutchtel.net); Website Address: [www.claycoyote.com](http://www.claycoyote.com)

**Fine Arts Council of Tracy Art Gallery, Etc Coffee Shop** in downtown **Tracy**, open M-F 6:30am-5:00pm and Sat. 7:30-4:00pm; 507-629-3114;

**Nobles County Art Center**; Traditional, Modern, and Original Design; May 5 through May 30; Opening day hours (May 5) are 10 AM to 4 PM. There is a lecture at 1:30 PM by Shelley Cords Swanson; June 4 through August 31 features the permanent collection. Normal hours are Monday through Friday from 2 PM to 4:30 PM; 407 12th St., **Worthington**. For more information, email [jbunge@noblearts.org](mailto:jbunge@noblearts.org)

**Marshall Area Fine Arts Council (MAFAC)**, Lyon County High School Art Stars, April 17—May 12; Cultural and Immigrant Folk Art, May 15 - June 23; 109 N. 3rd St., **Marshall**. 507-532-5463. Hours: Tues-Fri 11-4:30 pm & Sat 11-2 pm. Website: [www.mafac.net](http://www.mafac.net)

**Buffalo Fish Fine Art Gallery**, Trunk Show, May 12, Jewelry by Diane Herrera Keller and Spirit Dolls by Mary Taffe; June 7th—July 21, Abstract paintings by Shawn McNulty and Hand Blown Glass by Bonnie Hinz; Hours are 10:00 AM to 5:00 PM, Tuesday-Saturday; 776 Business Hwy 71 North, **Willmar**. [www.buffalofishfineart.com](http://www.buffalofishfineart.com)

**The Barn Gallery**, Little Crow Photography Club through May 8; See their website for upcoming events: [www.thebarntheatre.com](http://www.thebarntheatre.com); 321 4th St. SW, **Willmar**, 320.235.9500,

**Robert Remick Gallery/Cottonwood County Historical Society**, 812 Fourth Avenue, **Windom**; Hours: Monday—Friday, 8 AM to 4 PM. Contact: (507) 831-1134

**Java River Café in Montevideo** hosts a new art exhibit every month. They also provide a venue for musicians, poets, and performers; 210 S. 1st Street, **Montevideo**; Visit their website to read more about their exhibits and live musical performances. [www.javarivercafe.com](http://www.javarivercafe.com)

**Crow River Arts Gallery**, The Hutchinson Mall, **Hutchinson**; Gallery hours are from noon to 3 PM, Tuesday through Saturday or by appointment. Call 320-587-0899 for more information or visit their website: [www.crowriverarts.org](http://www.crowriverarts.org)

## MAY

**May 1 Chamber Travelogue, "The Other Side of Mexico"** at the Pipestone Performing Arts Center, **Pipestone**; For more information, email [dhansen110@mchsi.com](mailto:dhansen110@mchsi.com) or call 507-825-2020 or 877-722-2787; Visit their website at [pipestoneminnesota.com/artscenter/](http://pipestoneminnesota.com/artscenter/)

**May 2 - 5 The Cemetery Club** 7:30 PM, The Barn Theatre, 321 4th Street, NW, **Willmar**; For ticket information see their website: [www.thebarntheatre.com](http://www.thebarntheatre.com).

**May 3 America Singers** Dewey Bunnell and Gerry Beckley of "Horse With No Name" fame present a concert at the Fairmont Opera House, Fairmont. For show information, call 507-238-4900

**May 5 Will Hale & The Tadpole Parade Band** -Music You'll Never Outgrow; 2:00 p.m. This fun family concert is sure to please all ages. Watch out for all the tadpoles and

## What's Happening?...Get it in VOICES

...in the arts and/or humanities in your area that you would like to publicize?  
Submit upcoming events for the July/August VOICES by **June 15, 2007**.

Date(s): \_\_\_\_\_ Times: \_\_\_\_\_  
Sponsoring Organization(s): \_\_\_\_\_  
Name of Event: \_\_\_\_\_ Admission: \_\_\_\_\_  
Location: \_\_\_\_\_ City: \_\_\_\_\_  
Contact person for inquiries: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name of person completing this form: \_\_\_\_\_  
Phone & e-mail address: \_\_\_\_\_  
Brief Description of Event: \_\_\_\_\_

# May/June Calendar

frogs in this interactive musical event! BARC Auditorium in **Windom**; Tickets: Youth, \$2, Adults, \$3; For more information see: [www.barcwindom.com/](http://www.barcwindom.com/)

**May 5 Tonic Sol Fa Concert** at the Estebo Performing Arts Center, **Redwood Falls**; 7:00 PM; Tickets are available by contacting: Lynette Lothert (507) 644-8061 or email [llothert@redwood.mntm.org](mailto:llothert@redwood.mntm.org)

**May 5 Prairie Arts Chorale** "See the USA - An American Soundscape," at the Unity Christian Reformed Church, **Prinsberg**; 7:30 PM; Visit their website for ticket information: [www.prairieartschorale.org/](http://www.prairieartschorale.org/)

**May 6 Prairie Arts Chorale** "See the USA - An American Soundscape," at Appleton 52 Wing, **Appleton**; 7:30 PM; Visit their website for ticket information: [www.prairieartschorale.org/](http://www.prairieartschorale.org/)

**May 11 The Apollo Male Chorus** performing at the Pipestone Performing Arts Center, **Pipestone**. Call the box office for ticket information: 877-722-2787

**May 11 Prairie Arts Chorale** "See the USA - An American Soundscape," at the Marshall Middle School, **Marshall**; 7:30 PM; Visit their website for ticket information: [www.prairieartschorale.org/](http://www.prairieartschorale.org/)

**May 11 & 12 Huck Finn** by Mark Twain presented by the Children's Theatre at the Schwan Community Center for the Performing Arts, Marshall HS, **Marshall**; For ages 8 and up; For ticket information call the Marshall Area Fine Arts Center at 507-532-5463

**May 12 Prairie Arts Chorale** "See the USA - An American Soundscape," at the Redwood Valley High School, **Redwood Falls**; 7:30 PM; Visit their website for ticket information: [www.prairieartschorale.org/](http://www.prairieartschorale.org/)

**May 20 Main St. Jamboree** performed at the Pipestone Performing Arts Center, **Pipestone**; For more information, email [dhansen110@mchsi.com](mailto:dhansen110@mchsi.com) or call 507-825-2020 or 877-722-2787; Visit their website at [pipestoneminnesota.com/artscenter/](http://pipestoneminnesota.com/artscenter/)

**May 20 - 22 Crow River Singers Spring Concert** featuring the music of Geroge Gershwin and Irving Berlin; Friday Evening at 7:00 PM and Sunday afternoon at 2:00 PM at the Peace Lutheran Church in Hutchinson. For more information, email [cra@hutchtel.net](mailto:cra@hutchtel.net); Website: [www.crowriverarts.org](http://www.crowriverarts.org)

**May 21 & 22 Auditions for Grease**, a musical production of the Marshall Area Stage Company; 7 p.m. at the Marshall Adult Community Center, 107 S. Fourth Street, **Marshall**; Contact Bob Schwoch at (507) 864-4684 for more information; email: [schwoch@southwestmsu.edu](mailto:schwoch@southwestmsu.edu); the MASC webpage is [marshallareastagecompany.org](http://marshallareastagecompany.org)

## June Calendar

**June 3-4 Auditions for The Sound of Music** 7:00 PM, The Lake Benton Opera House, **Lake Benton**; See their webpage for more information: [www.lakebentonoperahouse.org:80/auditions.html](http://www.lakebentonoperahouse.org:80/auditions.html)

**June 7 Opening Reception** for Shawn McNulty (Minneapolis), Abstract Paintings, and Bonnie Hinz (Fridley), Hand Blown Glass; 5-8pm open house, wine/music/meet the artists; Buffalo Fish, 776 Bus Hwy 71 N, **Willmar**; [www.buffalofishfineart.com](http://www.buffalofishfineart.com); 320.222.9876

**June 8 Dino Concert, Riverest Concert** at the Business Arts and Recreation Center (BARC), 1012 5th Avenue, **Windom**; 7:30 PM; Email [barcwindom@qwest.net](mailto:barcwindom@qwest.net) for more information or visit their website: [www.barcwindom.com](http://www.barcwindom.com).

**June 8-10 Nobles County Arts on the Shore** in conjunction with the Regatta and Music Festival in **Worthington**; artists interested in having a booth should email [gail.holinka@isd518.net](mailto:gail.holinka@isd518.net) for information.

**June 9 Minnesota Inventors Congress Art Fair**, Redwood Area Community Center, 901 Cook Street, Redwood; 10:00 AM to 5:00 PM; Email [nkarr@newulmtel.net](mailto:nkarr@newulmtel.net) or call 507-640-0343 for more information; Website: <http://tatankaarts.org/> and

**June 11-22 and June 22-23 Charlottes Web, Children's Theater** at the Marshall Middle School Theatre, **Marshall**; Workshop dates: June 11-22; Show dates, June 22 at 7:00 PM and June 23 at 2:00 PM; Ticket Prices: \$3.00 or Food Shelf item on Friday and \$3.00 on Saturday

**June 13-16 and June 20-23 Love, Sex, and the I.R.S.** a farce by Jane Millmore and William VanZandt; 7:30 PM at the Barn Theatre, 321 4th Street, NW, **Wilmar**;

**June 20 SMAHC Grant Workshop** for Art Projects and Local Arts Development Grants (Arts Organizations). The workshop is free. Time: 4:00 PM; Location: SMAHC Office, 1210 E. College Drive, Suite 600, **Marshall**, MN 56258; Please call to register for the workshop or for more information: 800-622-5284 or 507-537-1471 or email [smahcinfo@iw.net](mailto:smahcinfo@iw.net); Website: [www.smahc.org](http://www.smahc.org)

**June 15, 16, 17 & 22, 23, 24 Calumet Players presents Let's Murder Marsha**, a nonstop comedy, broad and fast; performed at the Pipestone Performing Arts Center, **Pipestone**; Email: [dhansen110@mchsi.com](mailto:dhansen110@mchsi.com) or call 507-825-2020 or 877-722-2787; Visit their website at [pipestoneminnesota.com/artscenter/](http://pipestoneminnesota.com/artscenter/)

Be sure to check out the **Calendar** and the **Opportunities** pages on the SMAHC web site. These pages are updated regularly as new events come in to SMAHC. Events that are added after the Voices publication is distributed are marked with a "New" icon. Visit an exhibition or gallery! Take in a concert!  
**Do Art!**

# Calendar / Opportunities

**June 21-23 & 28-30 "You can't get there from here"** at The Little Theater, New London; 7:00 PM, Admission: \$10; Email [glief@charter.net](mailto:glief@charter.net) for more information.

**June 26, 27, 28 Art in the Park Classes** sponsored by Tatanka Arts; The classes are at the lower Shelter, Ramsey Park, Redwood Falls; See the complete list of classes on the Tatanka Arts website: [www.tatankaarts.org](http://www.tatankaarts.org); More classes are scheduled for August 7, 8, & 9.

**June 27-29 Conducting Workshop** at SMSU, Marshall; This workshop is for choral and instrumental conductors and is free of charge to all Minnesota music educators. The workshop is limited to 20 choral conductors and 20 instrumental conductors. To register or for more information, contact: Dr. John Ginocchio at 507-537-7209 or by email, [ginocchiojo@southwestmsu.edu](mailto:ginocchiojo@southwestmsu.edu); or Russell Svenningsen, 507-537-7209, or by email, [svenningsen@southwestmsu.edu](mailto:svenningsen@southwestmsu.edu).

## OPPORTUNITIES

**Fieldstone Vineyards May Arts Show, Morgan, MN**, featuring Tantanka artists including Joel and Ruth McKinney of Blackhawk Studios, Dona Larkin, Nan Kaufenberg, Pearl Ziegenhagen and Pete Landherr. Dates of the exhibition are May 5-6, 12-13, 19-20, 26-27; Saturdays 11:00 AM to 6:00 PM and Sundays, 12:00 AM to 5:00 PM; The opening reception will be Saturday, May 5, 2:00 to 5:00 PM. A reception will also be on Saturday, May 12, from 5:00 PM to 9:00 PM. Email [nkarr@newulmtel.net](mailto:nkarr@newulmtel.net) or see [fieldstonevineyards.com](http://fieldstonevineyards.com)

**Springboard For The Arts** is a non-profit artist service organization. Their mission is to provide affordable management information, consulting and training services designed to improve the business competence and confidence of independent artists and cultural organizations in the Upper Midwest. Check them out at : [www.springboardforthearts.org/Workshops/Workshop.asp](http://www.springboardforthearts.org/Workshops/Workshop.asp) or call 651-292-4381.

**Milan Village Arts School Classes in Milan, MN** - For a brochure call 320.734.4807 or visit: [www.milanvillageartsschool.org](http://www.milanvillageartsschool.org); email [mvas@fedteldirect.net](mailto:mvas@fedteldirect.net)

**Attention Writers!** The Loft Literary Center lists opportunities for writers at [www.loft.org](http://www.loft.org).

**The Flower Shop Project** is a Twin Cities based theatre company. They are looking for new seedlings to cultivate in their greenhouse. If you are playwright and have a script, submit it for consideration to become a full theatrical production. If interested, read more at [theflowershopproject.com/cms](http://theflowershopproject.com/cms)

**The Minnesota State Arts Board** maintains a database for visual artists who want to locate new venues in which to exhibit and sell their work, and for art patrons and collectors who are interested in viewing or purchasing art in Minnesota. The database is available at [www.mnarts.us/exhibit.cfm](http://www.mnarts.us/exhibit.cfm).

**The Jerome Foundation** is offering grants in their Minnesota Film and Video Program. The deadline for applying is May 18 (postmark deadline); for more information on this program and others, visit their website at [jeromefdn.org/](http://jeromefdn.org/)

**MNArtists.org** is an online database of Minnesota artists and organizations from all disciplines. It offers to Minnesota-based artists a central gathering place on the Web, and will grow to become a marketplace and community hub. It offers the public a new way to explore art and get to know artists. In addition to providing artists and organizations with a web page containing images and information, [mnartists.org](http://mnartists.org) provides news and features about the local arts scene from a variety of sources and a calendar of arts events in Minnesota. Visit their website and read more at: [mnartists.org](http://mnartists.org)

## **VOICES via E-Mail! A win-win situation**

You can help us save costs at SMAHC by signing up to receive VOICES electronically; and we think you might just love having it available in your inbox for easy access, all the time. If you'd be willing to switch over and try it via e-mail; you can go to [www.smahc.org](http://www.smahc.org) and scroll down on the first page to the VOICES link. And remember, even non-members can receive the e-mail version of VOICES for free!

## **SMAHC LINKS**

Have you checked out the **Links page** on the SMAHC website lately? We have a large listing of arts related links all categorized in an easy to use format.

You will find links for local artist, theater groups, musicians, graphic arts, film and video, local arts organizations, local galleries and museums, and literary arts. In addition, we have listings for foundations, nonprofit organizations, and state and regional arts organizations. And, we also have resources for artists and schools.

Check out this excellent listing for yourself!. And if you have a link you want included in the listing just let us know. We will be happy to include it. [smahc.org/links.htm](http://smahc.org/links.htm)



3<sup>rd</sup> annual

# STUDIO *takes over* HOP

ROSSMAN POTTERY STUDIO, NEW LONDON



39 artists 21 studios 2 days  
WILLMAR ★ SPICER ★ NEW LONDON



- MEET LOCAL ARTISTS
- WIN PRIZES
- VIEW DEMOS
- TOUR STUDIOS
- BUY ART!

**JUNE 23**  
*saturday*  
10AM - 5PM



**JUNE 24**  
*sunday*  
12PM - 5PM

## Maps & Info

BUFFALO FISH FINE ART ★ WILLMAR ★ 320-222-9876

THE POTTERY WORKSHOP ★ NEW LONDON ★ 320-354-3323

WEAC ★ WILLMAR ★ 320-231-8560

\*\*\* WWW.STUDIOHOP.ORG \*\*\*



This activity is made possible in part by a grant from the  
SOUTHWEST MINNESOTA ARTS & HUMANITIES COUNCIL  
(SMAHC) with funds sponsored by the State Legislature



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www.smahc.org smahcinfo@iw.net

Address Service Requested

**Board members are needed for Jackson, Lincoln, Swift & Rock Counties. If you are interested in representing one of these counties, call Greta.**

**Has your membership expired?** If your address label shows that your membership has expired this will be the last issue of **VOICES** you will receive in the mail. Please use the form at the bottom of this page to **renew your membership now**. If you prefer to receive **VOICES** via email, subscribe at [www.smahc.org](http://www.smahc.org) or contact the SMAHC office.

**2007 BOARD OF DIRECTORS**

|                                  |                                      |                                   |
|----------------------------------|--------------------------------------|-----------------------------------|
| Big Stone.....Ardie Eckardt      | Lincoln.....Open                     | Redwood.....Ramona Larson         |
| Chippewa.....Nancy Strand        | Lyon.....Linda Grong                 | Renville.....Chuck Brown          |
| Cottonwood.....Cathy Peterson    | McLeod.....Kurt Schulz               | Rock.....Open                     |
| Jackson.....Open                 | Meeker.....Danielle Rodgers          | Swift.....Open                    |
| Kandiyohi.....Louise Mack        | Murray.....Chad Felton               | Yellow Medicine.....Tamara Isfeld |
| Lac qui Parle.....Luanne Fondell | Nobles.....Margaret Hurlbut Vosburgh | At-Large.....Ruth Ascher          |
|                                  | Pipestone.....Bronwyn Jones          |                                   |

**STAFF**

**Executive Director**.....Greta Murray    **Administrative Assistant**...Charles Carrera    **Office Assistant**.....Cat Abbott

**New & Renewing Members February 20, 2006 – April 19, 2007**

|  |  |   |
|--|--|---|
| James & Sydney Masee, Appleton                             | Lon and Diane Wright, Marshall                   | Karen and David Minge, St. Paul                 |
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| William Krinke, Echo                                       | Marshall Area Men's Chorus, Marshall             | Susan French, Tracy                             |
| Bev Tellefsen, Granite Falls                               | Milan Village Arts School, Milan                 | Vickie Daub, Wabasso                            |
| Claire Swanson, Granite Falls                              | Audrey Arner & Richard Handeen,<br>Montevideo    | Karin Gilbertson, Willmar                       |
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| Jackson County Art Guilds, Jackson                         | Mary Jo & Henry Boots, Redwood Falls             | The Barn-Willmar Community Theatre,<br>Willmar  |
| Andrea & Steve Jensen, Litchfield                          | Lance & Laurel Otto, Redwood Falls               | Cottonwood County Historical Society,<br>Windom |
| Rock County Commission, Luverne                            | Redwood Area Theatre, Redwood Falls              | Cottonwood County Commission, Windom            |
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