

# VOICES for Art

~ August 2011 ~

THE PUBLICATION OF THE SOUTHWEST MINNESOTA ARTS & HUMANITIES COUNCIL, INC.

## Grant Availability

The Southwest MN Arts & Humanities Council has been able to remain open during the recent state government shutdown. However, there has not yet been a conclusion to the state budget crisis as we go to press. Please continue to watch our website and e-mails for grant availability information.

### SMAHC AWARDS \$61,704 IN ARTS LEGACY FOR ORGANIZATIONS & COMMUNITIES GRANTS

The SMAHC Board of Directors voted to award a total of \$61,704 in Round III of the Arts Legacy for Organizations & Communities grant program. Nine grant recipients received the following funding:

- Worthington Area Community Orchestra**, \$16,547 to create a Worthington area symphony orchestra.
- Dassel Area Historical Society**, \$7,416 for a History Center fence mural.
- Friends of the Benson Library**, \$5,100 for a mural project and youth mural painting class.
- Rock County Fine Arts Association**, Luverne, \$4,100 for the 5th Annual Art Rocks Fine Arts Festival and \$10,000 for an outdoor mural project.
- Crow River Arts**, Glencoe, \$1,292 for a Garlic Festival Art Exhibit.
- Land Stewardship Project**, Montevideo, \$7,210 for a touring theater production of "Look Who's Knockin' "
- Nobles County Art Center**, Heron Lake, \$2,039 for preservation of permanent collection pieces.
- Morton Area Chamber & Tourism**, \$8,000 for a granite sculpture project.

## Memberships and Donations

Received June 17 - July 15, 2011

- Sydney Masee, Appleton
- Cottonwood County Commission, Windom
- Lundeen Artwork, Dassel
- Dawson-Boyd Arts Association
- Bradley & Melanie Benson, Dawson
- Luanne & Dan Fondell, Dawson
- Cecilia Davis, Evansville
- Greta & Michael Murray, Ghent
- Minnesota's Machinery Museum, Hanley Falls
- Kathleen Aydin, Hendricks
- Gary Ellis, Hendricks
- Barbara Olson, Hendricks
- Russell Smith, Hendricks
- Scott Wallace, Hendricks
- Mike Crary, Hutchinson
- State Bank of Lucan
- Blue Mound Area Theatre, Luverne
- Council for Arts & Humanities, Luverne
- Rock County Commission, Luverne
- Linda Dummer, Luverne
- Andy & Elaine Steensma, Luverne
- Lac qui Parle Players, Madison
- Dale Lien, Madison
- Friends of the Orchestra, Marshall
- Dr. C. Paul & Carole Martin, Marshall
- Jane Link, Milan
- Jerry & Pam Logue, Mountain Lake
- The Crow River Players, New London
- Ruth Fairchild, New London
- Julie & Glen Joplin, New London
- Arthur & Kathryn Spangler-Norby, New London
- Aaron & Deborah Larson, Ortonville
- Charles & Laurie Ness, Pipestone
- John & Caroline Buckley, Sr., Redwood Falls
- Tim & Marie Ostby, Spicer
- Beatrice Ourada, Spicer
- Michael & Cheri Buzzeo, Willmar
- Audrey & Richard Falk, Willmar
- Walt & Raeanna Gislason, Willmar
- Janet Olney, Willmar
- Wood 'N Pallets, Inc., Windom
- Matthew & Rhonda Fueston, Worthington
- Tricia Mikle, Worthington



*The awards listed here are made possible by a grant from the Southwest Minnesota Arts and Humanities Council (SMAHC) with funds appropriated by the State Legislature and/or by the Minnesota Arts and Cultural Heritage Fund as appropriated by the Minnesota State Legislature with money from the vote of the people of Minnesota on November 4, 2008.*

## Galleries and Opportunities

**SMAHC Art Gallery.** Kathleen Kusz & Tricia Mikle of Worthington showcase an ongoing conversation through art on various bird-related topics, entitled "A Bird Conversation." Mon thru Fri from 8 AM to 4:30 PM at 1210 E College Dr., **Marshall**, through September 30.

**Barn Theatre Art Gallery**, 321 4th St. SW, **Willmar**. August exhibit features author and artist Andrew Kroneberger. September: Janet Olney, basket weaving. Monday through Friday, 9 AM to 4 PM. For more information, call 320-235-9500 or email [info@thebarntheater.com](mailto:info@thebarntheater.com)

**Carnegie Cultural Center.** August: Photo Contest with the subjects of landscapes, architecture, and animals. September: Watercolors by Charlotte Laxen. 205 North Freeman, **Luverne**. Tuesday – Friday, Noon - 5 PM and Saturday 1 - 4 PM. For more info, email [marypet@iw.net](mailto:marypet@iw.net) or call 507-283-8294.

**Clay Coyote Pottery**, 17614 240th St. **Hutchinson**. Monday - Saturday 10 - 5 PM; Sunday Noon - 4 PM. Check out [www.claycoyote.com](http://www.claycoyote.com) or email Betsy & Tom at [claypot@hutchtel.net](mailto:claypot@hutchtel.net)

**Crow River Arts**, 28 North Main Street, **Hutchinson**. September 19 - October 1: "Meet the Board" exhibit featuring CRA board member artists Dennis Nelson, Tom Saxe, Matt Schroeder, and Jenna Tanttila. For more info, call 320-587-0899, or email: [info@crowriverarts.org](mailto:info@crowriverarts.org)

**Kaleidoscope - An Artists' Gallery**, 326 Main Street South, **New London**. Located in the Banner Oak Pottery Building. Hours: 10 - 5 PM Mon - Sat.

**Marshall Area Fine Arts Council (MAFAC)**, 109 N. 3rd Street, **Marshall**. August 2 - September 9: Robert Schwan Memorial Photography Contest. September 13 - October 21: Bill Gossman, pottery. Hours: Tues - Fri Noon - 5:30 PM. Evenings and Sat. by appointment. 507-532-5463. Visit [www.mafac.net](http://www.mafac.net) for more information.

**Milan Village Arts School**, Classes in August include Felted Elements (Aug 12-14), Acanthus (Aug 15-19), and Kelrosing (Aug 27). To view all the classes offered throughout the year, visit their website at [www.milanvillageartsschool.org](http://www.milanvillageartsschool.org)

**Nobles County Art Center**, 407 12th Street, **Worthington**. The August exhibit will feature "Art for Children by Children" with pieces from an art class taught by Rhonda Fueston. Open House August 7 from 2-4 PM. September exhibit features the work of sculptor, Bob Rieger with a reception September 4 from 2-4 PM. Hours: M-F 2 - 4:30 PM. For more info, call 507-372-8245.

**Potato Eaters Gallery**, 330 Litchfield Ave SW, **Willmar**. "Bill Bjostad Talks Art" Saturday mornings from 10 AM - 12. New topic every Saturday.

**Robert Remick Gallery/Cottonwood County Historical Society**, 812 Fourth Avenue, **Windom**. "HAVE YOU SEEN ART?" exhibit featuring 12 Cottonwood county artists. Exhibit runs May 1 - Sept 3. Hours: Mon - Fri 8 - 4 PM & Sat 10 - 4 PM. For more info, call 507-831-1134 or email [cchs@windomnet.com](mailto:cchs@windomnet.com)

**Tokheim Pottery**, 2057 361st Ave, **Dawson**. For more info about the gallery, visit [www.tokheim-stoneware.com](http://www.tokheim-stoneware.com) or call 320-769-2142.

**William Whipple Gallery** in Bellows Academic 291 at Southwest Minnesota State University, **Marshall**. June 27 through August 12 exhibit features Dan Wahl and Joe Hart: "A Retrospective of Constructions". Closing reception August 12, 1-3 PM. Summer hours: Monday through Thursday 8 AM - 5 PM. Closed Friday, Saturday, Sunday and Holidays.

**Willmar Area Arts Council Gallery** at WEAC building (Willmar Education and Arts Center), 611 Fifth St. SW, **Willmar**. August: Works by New London/Spicer Senior High art students. September: Laura Welle.

## AUGUST CALENDAR

*\*\* Indicates the project was funded in part with a grant from the SMAHC with funds provided by the McKnight Foundation, the MN State Legislature, or the MN Arts & Cultural Heritage Fund as appropriated by the MN State Legislature with money from the vote of the people of Minnesota on 11/4/08.*

**Glacial Ridge Winery Summer Concert Series.** Live music from a variety of musicians from throughout Minnesota. Every Thurs in the summer 6:30—8:30 pm at 15455 Old Mill Road, **Spicer**. Visit website for performers: [www.glacialridgewinery.com](http://www.glacialridgewinery.com)

**\*\*August 1-2 AUDITIONS for "The Trip to Bountiful"** at The Barn Theatre, 321 SW 4<sup>th</sup> Street, **Willmar**. Auditions at 7 PM both nights with cold readings. Perusal scripts available at The Barn Theatre Box Office: Monday through Friday 9:00-4:00. 320-235-500, [www.thebarntheatre.com](http://www.thebarntheatre.com)

**August 3** Green Lake Bluegrass Band, free outdoor concert sponsored by Marshall Area Fine Arts Council (MAFAC) at Liberty Park Band Shell, **Marshall**. 7 PM.

**August 3-7 "Camelot"** performed at the **Lake Benton** Opera House. Shows at 7:30 PM, matinees at 2 PM. Tickets: \$12.50 Adult, \$12 Student/Senior. 507-368-4620 or email: [lakebentonoperahouse@gmail.com](mailto:lakebentonoperahouse@gmail.com)

**www.smahc.org**

Grant guidelines, grant applications, arts calendar, news and contact info

**August 4-6 Portraits in Oil Seminar** with nationally renowned artist, Linda Stobbs, from Indiana. The course is limited to 12 people. Held at BARC, 1012 5th Avenue, **Windom**. For more information, call 507-831-2375.

**August 5-7 Visual Arts Minnesota** Development Weekend for Visual Artists. Presentations will be given by organizational leaders, gallery owners, museum curators and exhibit coordinators and will be held at the Paramount Arts District, **St. Cloud**. For details, visit: [www.visualartsminnesota.org/VAM/FYi\\_Weekend.html](http://www.visualartsminnesota.org/VAM/FYi_Weekend.html) or call 320-357-3108.

**\*\* August 5-7, 12-14 "Beauty & the Beast"** at the Memorial Auditorium, 714 13th St., **Worthington**. 7 PM shows, except Sundays matinees at 2 PM. For tickets or info, call 507-376-9101.

**\*\* August 10-13, 16-19 "It Runs in the Family"**, a British farce, performed at The Barn Theatre, 321 SW 4th Street, **Willmar**. 7:30 PM shows. Box Office: 9 am- 4 pm weekdays, 320-235-9500, [www.thebarntheatre.com](http://www.thebarntheatre.com)

**August 11 "Finding Funding--An Overview of the Grant Seeking and Grantwriting Process"** workshop sponsored by The Willmar Area Community Foundation (WACF), Southwest Initiative Foundation, and Bremer Bank. 8 AM to 4 PM, at the Conference Center on the Ridgewater College Campus in **Willmar**. \$59 per person, "early bird" discount available. Register at [www.communitygiving.org](http://www.communitygiving.org)

**August 11-13 "Gypsy"** performed by the Hutchinson Theatre Company at **Hutchinson High School Auditorium**. All shows at 7 PM.

**August 18 Islamic Art**, a Lunch Bunch presentation from the National Gallery of Art held at the Marshall Area Fine Arts Council (MAFAC), 109 N. 3rd St., **Marshall**. 12-1 PM.

**August 19-20 New London Arts Festival** on "the Pond" in **New London**. Held in conjunction with two other popular and established events in a community known for its support of the arts. Register: 320-354-4131 or email: [nlonfaf@gmail.com](mailto:nlonfaf@gmail.com) or [www.newlondonfineart.com](http://www.newlondonfineart.com)

**August 19-21 "MacBeth"** the annual production of Marshall Area Stage Company's 'Shakespeare in the Park'. Liberty Park, **Marshall**. 7 PM shows, except Sunday at 5 PM.

**\*\* August 20 New London Music Festival** at Neer Park, **New London**. 12PM - 6 PM.

**August 23 SMAHC Board Meeting** at the SMAHC Office 1210 E. College Drive, **Marshall**. 7 PM.

**\*\* August 27 "Art Rocks" Festival** at the Rock County Courthouse grounds in **Luverne**. Free entertainment, great food & juried art show. 9 AM - 4 PM.

## SEPTEMBER CALENDAR

**September 7-10 Midwest Arts Conference** at the **Minneapolis** Convention Center. For information, go online: [www.artsmidwest.org/programs/mac](http://www.artsmidwest.org/programs/mac) or email: [midwestartsconference@artsmidwest.org](mailto:midwestartsconference@artsmidwest.org)

**\*\* September 14-17 & 21-24 "A Trip to Bountiful"**, a timeless drama, performed at The Barn Theatre, 321 SW 4th St., **Willmar**. Box Office hours: 9 AM - 4 PM weekdays. Call to reserve seats: 320-235-9500 or online: [www.thebarntheatre.com](http://www.thebarntheatre.com)

**September 15 Poetry Reading by Susan McLean**, a Lunch Bunch presentation at the Marshall Area Fine Arts Council (MAFAC), 109 N. 3rd St, **Marshall**. 12-1 PM.

**\*\* September 17 Celebrate Art! Celebrate Coffee!** Art festival, music and dance performances, and hands-on activities and demonstrations. Becker Ave & 6th Street, **Willmar**, 9 AM - 4 PM.

**September 30, October 1-2, 7-9 "The Dixie Swim Club"** fall play performed at the **Lake Benton Opera House**. Shows at 7:30 PM except for matinees at 2 PM. Tickets: \$10 Adult, \$9.50 Student/Senior. Call 507-368-4620 or email: [lakebentonoperahouse@gmail.com](mailto:lakebentonoperahouse@gmail.com)

**\*\* September 30 - October 1 Meander 2011:** Upper MN River Art Crawl. Information at [www.artsmeander.com](http://www.artsmeander.com)

**SMAHC ANNUAL CELEBRATION**

**Saturday, October 29, 2011**  
Jackpot Junction  
Morton, MN

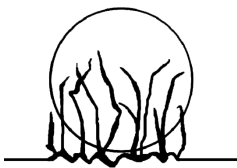


CELEBRATE  
WITH THE STARS!

Come dressed  
as your favorite  
'art star'

Dinner, Annual Meeting and Entertainment  
6 - 10 PM

**SAVE THE DATE!**



SW MN Arts & Humanities Council  
 1210 E. College Drive, Suite 600  
 Marshall, MN 56258  
 Phone 507-537-1471 or 800-622-5284 toll free  
 www.smahc.org smahcinfo@iw.net

NON-PROFIT  
 ORGANIZATION  
 U.S. POSTAGE  
 PAID  
 MARSHALL, MN  
 PERMIT NO. 140

**Address Service Requested**

**Has your membership expired?** If your address label shows that your membership has expired this may be the last issue of **VOICES** you will receive in the mail. Please use the form at the bottom of this page to **renew your membership now**. If you prefer to receive **VOICES** via email, subscribe at [www.smahc.org](http://www.smahc.org) or contact the SMAHC office.

**2011 BOARD OF DIRECTORS**

Big Stone.....	Deb Larson	Lincoln.....	Open	Pipestone.....	Open
Chippewa.....	Jane Link	Lyon.....	Paula Nemes	Redwood.....	Dan Wahl
Cottonwood.....	Marilee Strom	McLeod.....	Kurt Schulz	Renville.....	Tamara Isfeld
Jackson.....	Paul Grupe	Meeker.....	Susan Marco	Rock.....	Cindy Reverts
Kandiyohi.....	Connie Feig	Murray.....	Kelly Muldoon	Swift.....	Sydney Masee
Lac qui Parle.....	Open	Nobles.....	Ellen Copperud	Yellow Medicine.....	Patricia Enger

**STAFF**

**Executive Director**.....Greta Murray      **Administrative Assistant**.....Caroline Koska  
**Program Assistant, Newsletter Editor**.....Nicole DeBoer      **Office Assistant**.....Helene Devereaux

**SMAHC Membership Form**

**Join SMAHC today and have your money doubled! The McKnight Foundation will match dollar-for-dollar any new or increased donations to SMAHC! Help us earn our match.**

Contributions are tax-deductible. Mail your membership donation to **SMAHC, 1210 East College Drive, Suite 600, Marshall, MN 56258.**

Name/Organization \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone \_\_\_\_\_ E-mail \_\_\_\_\_ County \_\_\_\_\_

**LEVELS OF PARTNERSHIPS:**      \$500.00 + Benefactor      \$99.00 - \$50.00 Supporter  
    \$499.00 - \$250.00 Patron      \$49.00 - \$ 25.00 Contributor  
    \$249.00 - \$100.00 Sustainer      Business & Organizational memberships starting at \$50.00

*Please consider making a gift to SMAHC as a memorial or in honor of a birthday, anniversary or other special occasion.*